COUNTRY: HAITI

Committee:CSW

Topics: 1. Assurance of Equal Pay for Services of Equal Derivative Values Between Men and Women

2. Extending The Reach of Economic Leadership of Women in Developing Countries.

3- Women's Involvement in Global Politics.

*Haïti*, officially the **Republic of Haiti** and formerly known as **Hayti** is a country located on the island of [Hispaniola](https://en.wikipedia.org/wiki/Hispaniola) in the [Greater Antilles](https://en.wikipedia.org/wiki/Greater_Antilles) archipelago of the [Caribbean Sea](https://en.wikipedia.org/wiki/Caribbean_Sea), to the east of [Cuba](https://en.wikipedia.org/wiki/Cuba) and [Jamaica](https://en.wikipedia.org/wiki/Jamaica) and south of [The Bahamas](https://en.wikipedia.org/wiki/The_Bahamas) and the [Turks and Caicos Islands](https://en.wikipedia.org/wiki/Turks_and_Caicos_Islands). It occupies the western three-eighths of the island which it shares with the [Dominican Republic](https://en.wikipedia.org/wiki/Dominican_Republic). The **flag of Haiti** is the [national flag](https://en.wikipedia.org/wiki/National_flag) of the [Republic of Haiti](https://en.wikipedia.org/wiki/Haiti). It is a [bicolour](https://en.wikipedia.org/wiki/Bicolour_%28flag%29) flag featuring two horizontal bands colored blue and red, emblazoned by a white rectangular panel bearing the [coat of arms of Haiti](https://en.wikipedia.org/wiki/Coat_of_arms_of_Haiti). The coat of arms depicts a [trophy of weapons](https://en.wikipedia.org/wiki/Trophy_of_arms) a top a green hill and a [royal palm](https://en.wikipedia.org/wiki/Roystonea) symbolizing independence. Although we are fond of our independence as a country, we strive for our women to be as active and effective as men in politics, business life and similar issues.

First of all as all we know The reach of economic leadership of women in developing countries is one of our topics in CSW and so valuable and worth discussing. Womens economic participation has become a benchmark for economic progress in developing countries As a country’s economic development evolves, the nature of jobs available for women may change in order to become more valuable. At the same time, while being more educated, women are able to participate more and more in the business world. Haitian women have always shown this desire, this toughness to over-come their conditions, by mostly doing business in the Agri-cultural sector and in trade, as opposed to the manufacturing industry. In Haiti, women have not always been in the labor market, in business or in entrepreneurship. They always had economic activities, but their contributions have often been underestimated. The history of the economic activity of women in Haiti dates back to 1492.

Moreover, In a climate of deep insecurity, civil unrest, and a current global pandemic, women and girls are—perhaps more than ever—the backbone of Haitian society and the local economy. Nearly half of Haitian households are women-led, meaning that an adult female is the sole or main income producer and decision maker. This is one of the highest proportions in the world. Although in Haiti women make up the majority of street vendors and support to agricultural supply chains, they’ve historically occupied an inferior social position. Yet, since the country’s battle for independence (1791-1804), women of all social positions have been involved in social movements—even if history does not recall their names. On the books, women in Haiti have equal [constitutional](https://en.wikipedia.org/wiki/Constitution_of_Haiti) rights as men in the [economic](https://en.wikipedia.org/wiki/Economy_of_Haiti), [political](https://en.wikipedia.org/wiki/Politics_of_Haiti), [cultural](https://en.wikipedia.org/wiki/Culture_of_Haiti), social, and family spheres, with voting rights finally granted in 1957.

 All in all As countries, we know that many things are in our hands so that women can have a much more place in life and gender discrimination is out of the question, and we know that we can solve this situation together. So we think that we can support the development of a new different women's group every time we come to aria by organizing international meetings every month to focus more on these issues