Position Paper

India is 2nd most populous country in the World with 1,4 million inhabitions, the majority of whom are Hindu (%81) and Muslim (%14) people. India is the 6th biggest economy in the World. India consists of 28 states and because of the religious or cultural sensitivities within the states, there are different perspectives towards euthanasia.

Euthanasia is three concepts can furtherly describe as active and passive euthanasia. Active euthanasia is when the patient is injected or given substances to end their lives and active euthanasia is more controversial to the passive euthanasia. Passive euthanasia can be classified as a branch of assisted suicide. Such examples can include with holding or with drawing treatment necessary for the continuation of the life of the patient. Under the law euthanasia and assisted suicide means the same but with the perspective of ethics and morality these two concepts differentiate each other.

India legalized passive euthanasia in March 2018. For the implementation of passive euthanasia, the sick person must have a living will or be terminally ill or in vegetative life. We, as India, have taken a step towards the legalization of euthanasia. However, all belief systems to be made beyond this should be done in such a way that there is no conflict with the basic principle and base. According to what has been done, the opinion parents of the various faiths of Indian society accept passive euthanasia, while actively reporting that the demand of one's self-exhaustion is unacceptable. The reasons for this are;

1. The possibility of people not being able to decide on their health at the time of illness.

2. While it is possible for people to hold on to life with the right support in cases of depression and depression, otherwise they are likely to use an option such as euthanasia,

3. We can list the way in which methods such as euthanasia are likely to be abused in societies where the rich and poor segregation is deep.

References

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